



**DERABISH COLLEGE**  
**DERABISH, KENDRAPARA, PIN-754289(ODISHA)**  
**E-mail: derabishcollege@gmail.com**

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**2.1.2: Percentage of seats filled against reserved category (SC/ST/OBC etc.) as per applicable reservation policy for the first year admission during the last five years**

**Copy of letter issued by state govt. or central govt. indicating the reserved categories as per the state rule**

  
Principal  
DERABISH COLLEGE



Government of Odisha  
Department of Higher Education  
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No. 11710 /HE: Bhubaneswar, the 1st June, 2015.  
HE-FE-III-Admn.-64/14

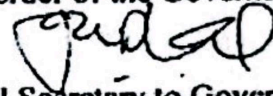
NOTIFICATION

In supersession of all the earlier orders or circulars issued by the Higher Education Department concerning the reservation of seats for admission of Scheduled Caste/ Scheduled Tribe students, the Government have been pleased to order for enhancement of reservation of seats for admission of all the Scheduled Caste and Scheduled Tribe students in all the Government and Aided institutions under the control and jurisdiction of Higher Education Department of the State, including the Universities, as follows:-

1. 22.5% of seats shall be reserved for Scheduled Tribe students.
2. 16.25% of seats shall be reserved for Scheduled Caste students.

This shall come into force from the academic session 2015-16.

By order of the Governor,

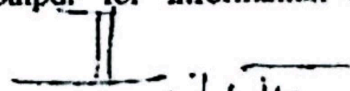
 1-6-15

Principal Secretary to Government

Date - 1-6-15

Memo No. 11711 (13) /HE

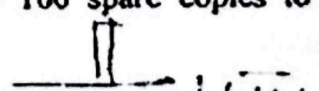
Copy forwarded to the Registrars of all Universities/ Principals of all Government & Non-Government Colleges/ Regional Directors of Education, Bhubaneswar/ Berhampur/ Sambalpur for information and necessary action.

 1-6-15  
Joint Secretary to Government

Date - 1-6-15

Memo No. 11712 /HE

Copy forwarded to the Director, Printing & Stationeries, Odisha Government Press, Cuttack for publication in the extraordinary Gazette of Government of Odisha and supply 100 spare copies to this Department.

 1-6-15  
Joint Secretary to Government



Memo No. 11713 (2) HE Dt. 1-6-15

Copy forwarded to all Collectors for kind information.

  
Joint Secretary to Govt


Memo No. 11714 (2) HE Dt. 1-6-15

Copy forwarded to Principal Secretary to Govt., Home Department /  
Principal Secretary to Government, S.C & S.C Development Department for  
kind information.

  
Joint Secretary to Govt

Memo No. 11715 (2) HE Dt. 1-6-15

Copy forwarded to Private Secretary to Principal Secretary to Govt, Higher  
Education Department / Section -XVII/Section-I/Section-III Guard file for  
information.

  
Joint Secretary to Govt

**Government of Odisha  
Higher Education Department**

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No: 10161 / HE: Bhubaneswar, the 14 / April / 2018  
HE-PTC-SAMS-0006-2017



**NOTIFICATION**

In supersession of all the earlier orders or circulars issued regarding the reservation and weightage of seats for admission, the Government has been pleased to revise the reservation and weightage of seats for admission into all the Government and Aided institutions under the control and jurisdiction of Higher Education Department including the Universities, as follows:

**1) Persons With Disabilities [PWD]:**

5% of sanctioned seats shall be reserved for PWD Students with extent of disability not below 40% (blindness and low vision, hard of hearing, locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular dystrophy, autism, intellectual disability, specific learning disability and mental illness)

**2) Ex-Serviceman [ESM], Serving Defense Personnel [SDP], Children of Martyrs [CoM]:**

1% of the sanctioned seats shall be reserved for Self / Children / Wife / Husband of Ex-Serviceman, Serving Defense Personnel & the Children of Martyrs.

**3) NCC:**

- i. Applicants holding B Certificate shall be given weightage of additional 5% of marks over and above the aggregate marks secured at the Higher Secondary (+2) or equivalent examination.
- ii. Applicants who have represented the State or the Central School/Sainik School at the All India level NCC Camps / Courses / Activities shall be given weightage of additional 3% of marks over and above the aggregate marks secured at the Higher Secondary (+2) or Equivalent examinations.

#### 4) NSS:

- i. Applicants who have represented the state at National Level Camp shall be given Weightage of additional 5% of marks over and above aggregate marks secured at the CHSE/Equivalent examination.
- ii. Applicants who have represented the inter State Category Camp shall be given Weightage of additional 3% of marks over and above the aggregate marks secured at the CHSE/Equivalent examinations.
- iii. Applicants who have got the best NSS Volunteer award in University level shall be given weightage of additional 2% of marks over and above the aggregate marks secured in CHSE/equivalent examination.

#### 5) Rover & Ranger:


- i. Rover & Ranger possessing and producing the original certificate signed by the President of India shall be given weightage of additional 5% of marks over and above the aggregate marks secured at the Higher Secondary (+2)/ Equivalent examination.
- ii. Rover & Ranger possessing and producing the original certificate signed by the Governor/ PATRON/ President of the State Association shall be given weightage of additional 2% of marks over and above the aggregate marks secured at the Higher Secondary (+2)/Equivalent examination.

**6) Reservation for Odias Living in Neighboring States (OLNS) and Outside State Applicants (OSA) is abolished from the academic session 2018-19.**

**7) Reservation/ weightage under other categories remain unchanged.**

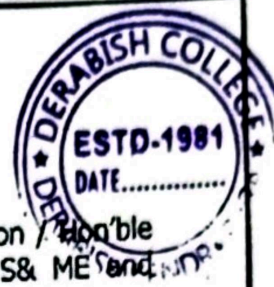
This shall come into force from the academic session 2018-19

By order of the Governor

  
6/4/2018  
(G.V.V Sarma)

Additional Chief Secretary to Government





Memo No.: 10162 /H.E., Dated: 07 /04/2018

Copy forwarded to the PS to Hon'ble Minister, School & Mass Education / Hon'ble Minister, Higher Education for kind knowledge of Hon'ble Minister S& ME and Hon'ble Minister Higher Education .

TBR  
6/4/18

Joint Secretary to Govt.

Memo No.: 10163 /H.E., Dated: 07 /04/2018

Copy forwarded to the Sr. PS to Additional Chief Secretary to Govt. Higher Education Department for kind knowledge of ACS, H.E. Deptt.

TBR

Joint Secretary to Govt.

Memo No.: 10164 /H.E., Dated: 07 /04/2018

Copy forwarded to Additional Chief Secretary to Govt., Home Department/ Principal Secretary to govt., SC & ST Development Department for Kind information of Additional Chief Secretary to Govt., Home Department/ Principal Secretary to govt., SC & ST Development Department

TBR

Joint Secretary to Govt.

Memo No.: 10165 /H.E., Dated: 07 /04/2018

Copy forwarded to the PS to Principal Secretary to Govt. School & Mass Education Department / Commissioner-Cum-Secretary to Govt. Skill Development & Technical Education Department for kind information of Principal Secretary, S& ME Deptt. / Commissioner-Cum-Secretary Skill Development & Technical Education.

TBR

Joint Secretary to Govt.

Memo No.: 10166 /H.E., Dated: 07 /04/2018

Copy forwarded to the PS to All Secretaries to Govt. / Director, Higher Education Department for kind information.

TBR

Joint Secretary to Govt.

Memo No.: 10167 /H.E., Dated: 07 /04/2018

Copy forwarded to the Registrars of all Universities/ Principals of all Government & Non-Government/ Regional Directors of Education (Bhubaneswar/ Berhampur/ Sambalpur) for information and necessary action.

TBR

Joint Secretary to Govt.



Memo No.: 10168 /H.E., Dated: 07 /04/2018

Copy forwarded to all Collectors for information.

*BB*  
6/4/18

Joint Secretary to Govt.

Memo No.: 10169 /H.E., Dated: 07 /04/2018

Copy forwarded to the Director, Printing & Stationeries Odisha Government Press, Cuttack for publication in the extraordinary notification of Government of Odisha and supply 100 spare copies to this Department.

*BB*

Joint Secretary to Govt.

Memo No.: 10170 /H.E., Dated: 07 /04/2018

Copy forwarded to the General Manager, OCAC for kind information.

*BB*

Joint Secretary to Govt.

Memo No.: 10171 /H.E., Dated: 07 /04/2018

Copy forwarded to the Section- XVII/ Section-I/ Section-III and Section-II Guard file for information.

*BB*

Joint Secretary to Govt.

  
Principal  
DERABISH COLLEGE